



Genealogy Society  
Of  
Craighead County, Arkansas

This month's meeting will be held at  
The Jonesboro Public Library

Next meeting: Sunday, February 18, 2001

VOLUME NUMBER FIVE, ISSUE NUMBER TWO

FEBRUARY 2001

**MEETING HAPPENINGS:** The January meeting was our Annual Meeting. Annual reports were given by the officers. Elections were also held for officers for 2001. The 2001 officers are:

- President: Betty Woodall
- Vice-President: Chris Johnson
- Recording Secretary: Gail Lies
- Corresponding Secretary – Nelda Simpkins
- Treasurer – Dorothy McCarns
- Historian – Greg Scott
- Director of Publications – Nancy Matthews

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**EXECUTIVE BOARD MEETING:** The Executive Board met on 10 February 2001 at 2:00 p.m. at the Jonesboro Library.

1. It was decided to not do anything further on the Jackson County Cemetery book at this time.
2. Due to difficulties in reserving a place for a seminar, it was voted to hold a smaller one in September with a larger one next spring.
3. Deadline for getting Part 1 of the 1910 Census to the printer is 15 April 2001.
4. Next Executive Board Meeting will be 10 March 2001 at 2:00 pm at the Jonesboro Library.

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**RENEWAL of DUES**

It is that time of year again. It is time to renew your membership dues. Dues are \$15.00 a year. They can be mailed to GSCCA (Genealogy Society of Craighead County, Arkansas) P.O. Box 2614, Jonesboro, AR 72402-2614.

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**FEBRUARY MEETING:** The February meeting will be Sunday, 18 February 2001 at 2:00 pm in the Round Room at the Jonesboro Library. Our speaker will be Terry Cooper. He will speak on the Melungeon Influence. We hope to see everyone there.

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**NEWSLETTER:** The newsletter is published monthly. You may have queries, stories, your family forms, etc. anything pertaining to genealogy, published. This is your newsletter, so use it and enjoy it. Send articles for publishing to: Nancy Matthews at 1811 S. Culberhouse, Jonesboro, AR 72401, e-mail: [nlmatthews@insolwwb.net](mailto:nlmatthews@insolwwb.net). We welcome all your articles, queries, etc. and will print them as room permits. The newsletter can also be viewed on the Internet at: <http://www.insolwwb.net/~nlmatthews/newsletter.htm>.

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**OBITUARY INDEX**

The Obituary Index from the Jonesboro Sun 1996 – 2000 has been completed. It can be accessed on the Internet at: <http://www.insolwwb.net/~nlmatthews/newsletter.htm>. The Jonesboro Library also has the Index on CD-Rom. Each entry includes the name along with the date and page number that the obituary appeared in the Jonesboro Sun. We are working on more. All help is appreciated. If you would like to help, please contact Ed Gerdes, Jo Ann Cooper, Betty Woodall or Nancy Matthews.

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**1910 CRAIGHEAD COUNTY CENSUS – PART 1**

We want to have Part 1 of the 1910 Craighead County to the printer by 15 April 2001. If you have a section that you are working on, it needs to be turned in to Nancy Matthews by 31 March 2001. If you need help finishing your section, please contact Nancy Matthews. Help will be arranged.

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**QUERY:** Looking for information on the John M. SIPES family. This family settled in the Monette area after the Civil War. Also looking for information on Cochran Cemetery in the Monette area. The cemetery was active in the early 1900's but may have been destroyed in a flood sometime between 1920 and 1933. Vicki LePere, 2705 Saeger Road, Millstadt, IL 62260.

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**MARCH MEETING:** The March meeting will be Sunday, 18 March 2001 at 2:00 pm in the Round Room at the Jonesboro Library. Mrs. Helen Dunn will be our speaker.

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**STAMP:** There is to be a new postage stamp. It is a Hattie Caraway Stamp. The first day of issue is 22 February 2001. There is to be a Special "First-Day" issue from the area in which she served as Senator. Check with your local post office for further details.

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"Become a possibilitarian. No matter how dark things seem to be or actually are, raise your sights and see possibilities--always see them, for they're always there."

--- Norman Vincent Peale

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## EIGHTH-GRADE FINAL EXAM

This is the eighth-grade final exam from 1895 from Salina, KS. USA. It was taken from the original document on file at the Smoky Valley Genealogical Society and Library in Salina, KS and reprinted by the Salina Journal.

8th Grade Final Exam: Salina, KS - 1895

Grammar (Time, one hour)

1. Give nine rules for the use of Capital Letters.
2. Name the Parts of Speech and define those that have no modifications.
3. Define Verse, Stanza and Paragraph.
4. What are the Principal Parts of a verb? Give Principal Parts of do, lie, lay and run.
5. Define Case, Illustrate each Case.
6. What is Punctuation? Give rules for principal marks of Punctuation.
- 7 - 10. Write a composition of about 150 words and show therein that you understand the practical use of the rules of grammar.

Arithmetic (Time, 1.25 hours)

1. Name and define the Fundamental Rules of Arithmetic.
2. A wagon box is 2 ft. deep, 10 feet long, and 3 ft. wide. How many bushels of wheat will it hold?
3. If a load of wheat weighs 3942 lbs., what is it worth at 50 cts. Per bu., deducting 1050 lbs. for tare?
4. District No. 33 has a valuation of \$35,000. What is the necessary levy to carry on a school seven months at \$50 per month, and have \$104 for incidentals?
5. Find cost of 6720 lbs. coal at \$6.00 per ton.
6. Find the interest of \$512.60 for 8 months and 18 days at 7 percent.
7. What is the cost of 40 boards 12 inches wide and 16 ft. long at \$20 per m?
8. Find bank discount on \$300 for 90 days (no grace) at 10 percent.
9. What is the cost of a square farm at \$15 per are, the distance around which is 640 rods?
10. Write a Bank Check, a Promissory Note, and a Receipt.

U.S. History (Time, 45 minutes)

1. Give the epochs into which U.S. History is divided.
2. Give an account of the discovery of America by Columbus.
3. Relate the causes and results of the Revolutionary War.
4. Show the territorial growth of the United States.
5. Tell what you can of the history of Kansas.
6. Describe three of the most prominent battles of the Rebellion.
7. Who were the following: Morse, Whitney, Fulton, Bell, Lincoln, Penn, and Howe?
8. Name events connected with the following dates:  
1607 1620 1800 1849 1865

Orthography (Time, one hour)

1. What is meant by the following: Alphabet, phonetic, orthography, etymology, syllabication?
2. What are elementary sounds? How classified?
3. What are the following, and give examples of each: Trigraph, subvocals, diphthong, cognate letters, linguals?
4. Give four substitutes for caret 'u'.
5. Give two rules for spelling words with final 'e'. Name two exceptions under each rule.
6. Give two uses of silent letters in spelling. Illustrate each.
7. Define the following prefixes and use in connection with a word: Bi, dis, mis, pre, semi, post, non, inter, mono, super.
8. Mark diacritically and divide into syllables the following, and name the sign that indicates the sound: Card, ball, mercy, sir, odd, cell, rise, blood, fare, last.
9. Use the following correctly in sentences,  
Cite, site, sight,  
fane, fain, feign,  
vane, vain, vein,  
raze, raise, rays.
10. Write 10 words frequently mispronounced and indicate pronunciation by use of diacritical marks and by syllabication.

Geography (Time, one hour)

1. What is climate? Upon what does climate depend?
2. How do you account for the extremes of climate in Kansas?
3. Of what use are rivers? Of what use is the ocean?
4. Describe the mountains of North America.
5. Name and describe the following: Monrovia, Odessa, Denver, Manitoba, Hecla, Yukon, St. Helena, Juan Fernandez, Aspinwall and Orinoco.
6. Name and locate the principal trade centers of the U.S.
7. Name all the republics of Europe and give capital of each.
8. Why is the Atlantic Coast colder than the Pacific in the same latitude?
9. Describe the process by which the water of the ocean returns to the sources of rivers.
10. Describe the movements of the earth. Give inclination of the earth.

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Imagine a college student who went to public school trying to pass this test, even if the few outdated questions were modernized.

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Gives the saying of an early 20th century person that "she/he only had an 8th grade education" a whole new meaning!

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**1906 JONESBORO, AR CITY DIRECTORY**  
Compiled and Published by Donham Directory, Co.  
Springfield, Mo.

**PAWN BROKERS**

**BARNETT J E & CO** 216-218 s Main tel 584

**PHOTOGRAPHERS**

Heard D C 107 McClure  
Home Photo Co 209 1/2 s Main  
Wilson Jeanette 309 1/2 s Main

**PHYSICIANS AND SURGEONS**

**BURNS & BUTTERLOH** 409 s Main tel 23  
Claunch J R 102 w Washn  
Ezell E L (c) 708 Kitchen  
Gracey L F 108 e Monroe  
Haltom W C 401 s Main  
Harrison B L 304 1/2 s Main  
Jackson W W 300 s Main  
**JOYNER R** 206 s Main tel 98  
Lile H J 303 1/2 s Main  
**PELTON D A** 609 s Main tel 361  
Pierce L H D 306 1/2 s Main  
Rains H L 303 1/2 s Main  
**RATLIFF R W** 303 s Main  
Self S M 236 s Main  
**STROUD H A** 506 Main tel 324  
Waddell G Dr 304 1/2 s Main  
**YOUNG J C** 6 Gregg bldg tel 395

**PICTURES AND PICTURE FRAMES**

**CAGWIN D C** 222 s Main tel 472  
**KLAPP W P** 223 s Main tel 31

**PLANING MILLS**

**STUCK C A & SONS** 215 Union tel 63

**PLASTER**

**BARTON LUMBER & BRICK CO** Union nw cor Huntington tel 74

**PLUMBERS**

**CHRISTIAN BROS** 105 e Washn tel 5  
**MOSER J H** 241 Union tel 148  
**WYLLIE PLUMBING CO** 104 w Washn tel 60

## PRINTERS

**EVENING SUN** 239 Union  
**TIMES-ENTERPRISE THE** Union nw cor Washn  
**TRIBUNE THE** 104 w Washn tel 60

## PRODUCE

**CRESCENT COMMISSION CO** 107 n Main tel 117  
**SOUTHERN COMMISSION CO** Main ne cor Frisco Ry tel 398

## QUEENSWARE

**CAGWIN D C** 222 s Main tel 472  
**LANGFORD & HOUGHTON** 508 s Main tel 120

## RAILROADS

**JONESBORO LAKE CITY 7 EASTERN R R** gen office 406 1/2 s Main depot cor Front and Bridge sts  
St. Louis Southwestern Ry Co pass depot foot s Main  
St. Louis & San Francisco Ry depot foot s Main

## REAL ESTATE

Altman & Gregson 1 Times-Enterprise bldg  
**BELL W H** 236 s Main  
**CARSON C N** 3 Culberhouse bldg tel 385  
Cook W T 112 1/2 w Washn  
**GREGG & HOUGHTON LAND CO** Main sw cor Jackson tel 67  
**MALONE A L** 409 s Main tel 136  
**MERCANTILE TRUST CO** 224 s Main  
Muse M F 221 s Main  
**PETERS G C** 104 1/2 w Washn tel 434  
**SACHS REALTY CO** 329 1/2 s Main tel 365  
**UNDERHILL H S** 212 1/2 s Main  
Young E F 401 1/2 s Main

## RECRUITING OFFICE

U S Army Recruiting Office 236 s Main

## RENTALS

**MALONE A L** 409 s Main tel 136  
**SACHS REALTY CO** 329 1/2 s Main tel 365

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BOOKS -- BOOKS -- BOOKS

**1900 Census of Craighead County, Arkansas** -- about 437 pages – indexed  
price 35.00 includes postage

**1880 Census of Craighead County, Arkansas** -- 168 pages – indexed  
price 18.00 includes postage

**1870 Census of Craighead County, Arkansas** -- 117 pages – indexed  
price 15.00 includes postage

**1860 Census of Craighead County, Arkansas** -- 81 pages – indexed  
price 12.00 plus postage

**1860, 1870 & 1880 Census of Craighead County, Arkansas** -- Three book set.  
price \$40.00 includes postage

**Cemeteries of Craighead County, Arkansas -- Volume I** – indexed  
price \$30.00 includes postage

**Cemeteries of Craighead County, Arkansas -- Volume II** – indexed  
price \$30.00 includes postage

**Cemeteries of Craighead County, Arkansas -- Volume III** – indexed  
price \$30.00 includes postage

**Cemeteries of Craighead County, Arkansas -- Three Volume Set**  
price \$75.00 includes postage

**Walking Through Your Past: A Guide to Finding Your Roots**  
price \$15.00 includes postage

This form is for our upcoming book on our members surnames that they are researching.  
Please include all the surnames of your family lineage.

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SURNAMES \_\_\_\_\_

Return Form To: Genealogy Society of Craighead County, Arkansas  
Post Office Box 2614  
Jonesboro, AR 72401-2614

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

SIGNATURE \_\_\_\_\_

RECEIVED BY \_\_\_\_\_

DATE \_\_\_\_\_

DUES ARE \$15.00 PER YEAR DUE ON THE 1ST DAY OF JANUARY.

Officers:

President – Betty Woodall

Vice President – Chris Johnson

Treasurer – Dorothy McCarns

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